|                              |                      |                        | Appli                         | Application/Control No.             | ontrol           | ė.   |  |                  |              |                  | Applicant(s)/Patent under | stent under  |          |
|------------------------------|----------------------|------------------------|-------------------------------|-------------------------------------|------------------|--|--|------------------|--------------|------------------|---------------------------|--|----------|
| iss/                         | Issue Classification | ation                  | 10801978                      | 978                                 | -                |  |  |                  |              |                  | MOISE ET AL.              | The state of the s | 1 !      |
|                              |                      | ÷                      | Examiner                      | iner                                |                  |  |  |                  |              |                  | Art Unit                  |  |          |
|                              |                      |                        | Avila,                        | Avila, Stephen                      |                  | The same of the sa |  | S.               | 14.4         |                  | 3617                      |  |          |
|                              |                      |                        | 2                             |                                     |                  |  |  | s                |              |                  |                           |  |          |
|                              |                      | ORIGINAL               |                               | ,                                   | ÷                |  | »                                      | ×                |              | NTER             | NATIONAL                  | INTERNATIONAL CLASSIFICATION   | Z        |
|                              | CLASS                |                        | าร<br>                        | SUBCLASS                            |                  |  | . Na                                   |                  | ٥            | CLAIMED          |                           | NON-CLAIMED  | VIMED    |
| 114                          |                      | 265                    |                               |                                     |                  | *  | <b>6</b>                               | 9                | 3            | 8                | 21 / 00                   |  |          |
|                              | CROSS                | CROSS REFERENCE(S)     |                               | i gal                               | 27               |  | * 1                                    | 45               | o**          | κ.               |                           |  |          |
| CLASS                        | SUBCLA               | SUBCLASS (ONE SUBCLASS |                               | PER BLOCK)                          | 3                | ŀ  |  |                  |              |                  |                           |  |          |
| 405                          | 196                  | 203                    |                               |                                     |                  |  | T 1                                    | i de             | 6            | S <sub>e</sub> s |                           |  |          |
|                              |                      | ·<br>事                 |                               |                                     | f                | i  |  |                  | 15-          | ar i             |                           |  |          |
|                              | V                    | # .                    |                               |                                     | ··g · · ·        |  |  | \$1.5<br>1.50    |              |                  |                           |  |          |
|                              |                      | 3. °                   |                               |                                     | ŗ                |  | No.                                    | €y<br>g          |              |                  |                           |  |          |
|                              |                      | 198                    | 9                             | ŧ.                                  | 122              |  | Ą.                                     | ge.              | ŧ            |                  |                           |  |          |
|                              |                      |                        | * d                           | ŧ                                   |                  |  | 4                                      | r*<br>Ger        |              | 45°              |                           |  |          |
|                              | *                    | e a                    | -35                           | 4                                   |                  |  |  |                  |              |                  |                           |  |          |
|                              |                      |                        |                               |                                     |                  | ŝ  |  |                  | Å            |                  |                           |  |          |
| NONE (Accietant Examinar)    | 1000                 | (deC)                  |                               |                                     | 8 <sup>1</sup> , | ā  | ************************************** | ***<br>***       | 4.           | ipt.             |                           | Total Claims Allowed: 2  | Allowed: |
| (Assistant Exam              | iiiiei)              | (Date)                 |                               |                                     |                  |  | ŧ.                                     | *[               | 4            | F                | -                         |  |          |
| (Legal Instruments Examiner) | S Examiner)          | (d(3)                  | Stephen Avila<br>(Primary Exa | Stephen Avila<br>(Primary Examiner) | er)              | · m·   | *                                      | 6/5/06<br>(Date) | 00 (a) (ife) | 3                | 00/5/9                    | O.G.<br>Print Claim(s)<br>1  | O.G.     |
| 1                            |                      |                        |                               |                                     |                  |  |  |                  |              |                  |                           | 14   |          |

U.S. Patent and Trademark Office

Part of Paper No. 20060605

4.0

all a